MATT DAUGHERTY Assessor, Stone County, MO

P.O. Box 135 Galena, MO 65656-0135 417-357-6141 jodie.thomas@stonecountymo.gov

AVOID PENALTY Return by March 1st

2024 ASSESSMENT LIST

Dear Taxpayer: This form is used by the county assessor to determine the taxable value of your personal property, e.g. vehicles, recreational equipment, livestock, farm machinery, etc. You are required by law to list all personal property belonging to you or under your control in Stone County, Missouri, on Jan. 1st. Complete this form, sign and return it **by March 1st** to avoid penalty. See instructions below and on back.

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E-File - Scan QR code or Go to:

MATT DAUGHERTY STONE COUNTY ASSESSOR PO BOX 135 GALENA MO 65656-0135

| HAS YOUR ADDRE | SS CH | ANGED? YES | □NO | | | | L | | | | | | | | | | | | | | | | | | |
|--|-----------|---------------------------|----------|--------------------------|--------------------|-------------------|--------------------|---------|--------------|-------------|------------------|----------------|-----------------|----------------|--------------|--------------|---------------|------------|---------------|------------|------------|----------------|-----------------|-------|----------|
| New Address | | | | | | Date I | Moved | ı ı | | | | | | | | | | | | | | | | | |
| Street List location addre | ss if dif | City ferent from maili | ng add | State Iress | Zip | | | | | | | | | | | | | | | | | | | | |
| Do you live in city lim | nits? 🗆 ` | Yes □ No Which | City? | | | | | Do v | ou own | Real | Estate | e in Ston | e Cou | inty? | □ Y | es 🗌 | No | Are | you a | active | e mili | tary? | · 🗆 ۱ | Yes [| □No |
| IMPOR' 1. Please d | TAN | IT: Last y | ear y | | | | | rop | erty | sho | own | belo | W. | | | | / TC |) RI | ЕМО | | | | EM | | |
| 2. List ANY | | | | | | | | | | | | | | | 100 | ii Oi | | | KAN | 1PL | <i>E</i> 1 | | 3302 | -01 | |
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| | | | | | | | | | Plea This | ase s 17 | add 1 '-digit | he VIN numb | l to a er ca | any r an be | new e fou | ly pu und | ırcha on y | ase our | d ite insi | ms uran | you nce | ı list card | bel d. | ow. | |
| P | | check <u>one</u> o | | | | | | | ng fro | nt a | and l | | | | | _ | | | | | | | | | |
| Items | | ANGES I added, delet | | | | | | | | | | No n | NO iew | | | | | | | | | | | | |
| I have read and un personal property, | derstan | d instructions abo | ve and o | on back. I State of N | do solo | emnly i whice | swear | r, or a | iffirm, th | at th | ne fore | going li | st con | ntains | a tri | ue an | d cor | rrect | state | emer | nt of | all ti | ne ta | ngibl | e |
| solemnly swear, o | r affirm | , that I have not se | nt or ta | ken, or ca | iused to | be se | ent or | taken | , any pr | oper | ty out | of this s | tate to | o avo | id ta | xatio | n. So | o hel | p me | God | i. | - I | | | <u>"</u> |
| SIGN HEF | RE IE | P | | SIGN | ATURE | | | | | _ | | DATE | | | AI | REA CO | DE - | - | | DAYT | _ IME F | PHON | IE NO. | | ⊥ J |
| Do n | ot r | e-list ar | ny i | tems | s th | at | ар | ре | ar (| CO | rre | ecti | y i | n y | /e | llo | W | b | KO | a | b | οV | e. | | |
| AUTOS | YEAR | MAKE (Chevy, Ford) | | DDEL la, F150) | SERIES (SE, LE) | | | | V | IN (\ | /ehicle | ID Nun | nber - | Requ | iired | **** | Ple | as | e P | rint | Ca | are | full | y *** | * |
| VANS | | | | | | 2WD 4WD | REG EXT | Y N | П | Т | Т | Т | | | | | Г | Т | т | Т | Т | ٦ | | | |
| SUVs | | | | | | AWD 2WD | CREW | | H | + | + | + | | | | | - | ÷ | ÷ | ÷ | ÷ | + | | | H |
| JEEPS | | | | | | 4WD AWD | CREW | 1 | | | | | | | | | L | L | L | 1 | | | | | |
| PICKUPS | | | | | | 2WD 4WD | REG | Y N | П | П | Т | Т | | | | | Г | Г | Т | Т | Т | П | | | |
| | | | | | | AWD 2WD 4WD | REG EXT CREW | Y N | Ħ | T | T | Ť | | | | | Ħ | t | Ť | Ť | T | T | | | П |
| LEASED VEHICLE | | | | | | AWD FROM | WHO | | | | | | VIN # | # | | | | | | | | T | | | |
| HISTORIC VEH. | | | | | | | | | EST. VA | | | | | | | | | | | | | | | | |
| TRUCKS & SEMI TRACTORS | YEAR | MAKE | | LICENSE | | | D. MILI | | | | L MILE | | | | | | NUN | | | | | | | | |
| BUSES | YEAR | TYPE OF CARE | RIER | MAJ | OR | SU | BURB | AN | # | PAS | SENGE | RS | | | | VIN | NUN | IBER | 1 | | | | | | |
| MOTOR HOMES | YEAR | MAKE / CHAS | SIS | LENG | TH | ВО | DY NA | ME | (| CLAS | S | SERIES | | | | VIN | I NUN | ИВЕР | ₹ | | | | | | |
| MOTORCYCLES | YEAR | MAKE | | CC/ | НР | CIF | CLE C | ONE | N | IODE | L | CYL | | | | VIN | NUN | 1BER | | | | | | | |
| / ATVS, UTVS & GOLF CARTS | | | | | | | UTV UTV | | | | | | | | | | | | | | | | | | |

M/C UTV ATV

| MARCHANS MAKE | | | | | | | | | | | | | | | | | | | | ASS | SESSOR'S USE |
|--|-----|----------------|---------|--------------|----------|-----------|---------|-----------|----------|-----------|-----------------------|---------------|------------|------------------|---------------------|------------|-----------|----------|---------|-----|--------------|
| TRICK | Α | IRPLANES | YEAR | | MAKE | | MOD | EL / TYPE | TY | PE | HR. FLOW! LAST YR. | PURCH PRIC | IASE CE | MAX CER TAKEO | TIFIED G FF WEIG | ROSS HT | , | /IN NUMB | ER | | |
| TRICK | | | | | | | | | | | | | | | | | | | | | |
| MAKE | | TRAILERS | YEAR | LENG | GTH | | | MAKE | | | В | ODY TYPI | Ē <i>F</i> | AXLES | | | VIN NU | MBER | | | |
| STOCK | | TRUCK | | | | | | | | | | | | | | | | | | | |
| DOAT TRAILER | | | | | | MAKE | | MODEL | | 5th WH | | | □ FO | LDDOWN | | | | | | | |
| BOAT TRAILER | | | | | | | VENO: 0 | | | | | | | | | | | | | | |
| BOAT SUP PERMIT NO | Р | | | | | |)/ENCLC | DSED FL | AIBED _ | 5th WH | EEL H | | | ORCYCLE | | | | | | | |
| BOATS / WATERCRAFT VEAR | | | | | | | | | | | | | | | | | | | | | |
| ## PART PRINCE PR | | | | VEAD | - | | | HODE | . | HULL | MTL. | LENGT | МОТ | OR TYPE | | Т | | (OEDIAL | | | 055105 1105 |
| MISC. BOAT | во | ATS / WATER | CRAFT | YEAR | IV | IAKE | | MODE | L. | (Cir | rcle) | LENGTH | (| (Circle) | HP | | HULL ID | SERIAL | NUMBER | | OFFICE USE |
| HOUSEDAT / CRUISER MISC BOAT 1/ O BOAT / DECK BOAT 1/ O BOAT SUP / PERMIT NO.) 1/ VEAR BUILT 1/ DECK BOAT LIFT 1/ D | BAS | SS BOAT | | | | | | | | | | | | | | | | | | | |
| MISC. BOAT | POI | NTOON BOAT | | | | | | | | | | | | | | | | | | | |
| | НО | USEBOAT / CRUI | SER | | | | | | | | | | | | | | | | | | |
| BOAT SLIP (PERMIT NO.) | MIS | C. BOAT | | | | | | | | | | | | | | | | | | | |
| PERSONAL WATERCRAFT | 1/0 | BOAT / DECK B | OAT | | | | | | | | | | | | | | | | | | |
| BOAT SLIP (PERMIT NO.) | MO | TORS | | | | | | | | | | | | | | | | | | | |
| BOAT SLIP (PERMIT NO.) YEAR BUILT | PEF | RSONAL WATER | CRAFT | | | | | | | | | | | | | | | | | | |
| VEAR BUILT LENGTH WIDTH WIDTH BOAT LIFT LENGTH WIDTH | PEF | RSONAL WATER | CRAFT | | | | | | | | | | | | | | | | | | |
| VEAR BUILT LENGTH WIDTH WIDTH BOAT LIFT LENGTH WIDTH | | | | | | | | | | | | | | | | | | | | | |
| VEAR BUILT LENGTH WIDTH WIDTH BOAT LIFT LENGTH WIDTH | | | | | | | | | | | | | | | | | | | | | |
| SLEEPERS & KITCHENETTES OTY | 1 | BOAT SLIP (PER | RMIT NO | D.) | | | | | | | _ 2 | BOAT | SLIP (I | PERMIT N | IO.) | | | | | | |
| SLEEPERS & OTY | - | YEAR BUILT | | LENG | aTH | | ١ | WIDTH | | | | YEAR E | BUILT | | L | ENGT | Н | | WIDTH | | |
| MOBILE | | BOAT LIFT | | | | | | | | | | BOAT I | JIFT | | | | | | | | |
| MOBILE | L | | | | | | | | | | | | | | | | | | | | |
| MOBILE HOMES MADURACTURED HOMES USED AS RESIDENCE MODEL SERIES MODEL SER | | | | | | | | | | | | | | | | | | | | | |
| NAMUPACTURED NAMU | KIT | | | | | | | | | | | | | | | | | | | | |
| MAUFACTURED HOMES USED AS RESIDENCE DO YOU OWN THE LAND? 'YES' NO | | | YEAR | OF MH | PURC | | TE | | | МС | BILE H | OME OW | NER N | AME: | | | | | | | |
| HAY/GRAIN | (IV | | DUDOU | CE BRICE | | | DIEEE | | x | | | | DO 14 | | | NDO / | VEO / NO | | | | |
| HAY/GRAIN | | OMES USED AS | PUNCHA | ISE PRICE | LANDO | WINER (IF | DIFFE | INCIVI): | | | | | יז טע | OU OWN I | HE LA | IND? | YES NO | | | | |
| DESCRIPTION | Н | | HAY / G | RAIN | | | | | Tons: | | | | | | | | | | | | |
| ### FARM MACHINERY COMBINE - HAYBINES | | | | | RIPTION | | YR. | | | ΚΕ | | I | IODEL | / SERIES | | GAS | or DIESEL | ORI | G. COST | | |
| COMBINE - HAYBINES S S S | | | TRACT | OR | | | | | | | | | | | | | | \$ | | | |
| COMBINE - HAYBINES S S S S S S S S S | | | | | | | | | | | | | | | | | | \$ | | | |
| COMBINE - HAYBINES S | | | | | | | | | | | | | | | | | | \$ | | | |
| ### ACHINERY BRUSH HOG | | FARM | | | | | | | | | | | | | | | | | | | |
| ROUND / SQUARE BALER | M | | | | BINES | | | | | | | | | | | | | | | | |
| DISK / RAKE | | | | | DEDALEE | . | | | | | | | | | | | | | | | |
| CONSTRUCTION EQUIPMENT | | | | | IE DALEF | 1 | | | | | | | | | | | | | | | |
| ALL OTHER FARM MACH. & EQUIP. TYPE NO. TYPE NO. TYPE NO. | | | | | I EQUIPN | /ENT | | | | | | | | | | | | | | | |
| LIVESTOCK CALVES (0-11 mo.) PIGS (0-120 lb.) GOATS COWS / BULLS (2+ yrs.) BARROWS DOGS (NOT PETS) YEARLINGS (1 - 2 yrs.) ASSES / JENNIES / MULES LLAMA / ALPACA LAMBS / SHEEP SOWS / BOARS BISON HORSES (2+ yrs.) POULTRY BEE COLONIES | | | | | | | | | | | | | | | | | | | | | |
| LIVESTOCK CALVES (0-11 mo.) PIGS (0-120 lb.) GOATS COWS / BULLS (2+ yrs.) BARROWS DOGS (NOT PETS) YEARLINGS (1 - 2 yrs.) ASSES / JENNIES / MULES LLAMA / ALPACA LAMBS / SHEEP SOWS / BOARS BISON HORSES (2+ yrs.) POULTRY BEE COLONIES | | | | | TYPE | | | NO. | | | TYPE | 1 | | NO. | | | TYPE | 1 | NO. | | |
| LIVESTOCK YEARLINGS (1 - 2 yrs.) LAMBS / SHEEP SOWS / BOARS BISON HORSES (2+ yrs.) POULTRY BEE COLONIES | | | CALVES | S (0-11 mo. | | | | | PIGS (0- | -120 lb.) | | | | | GOAT | rs | | | | | |
| LAMBS / SHEEP SOWS / BOARS BISON HORSES (2+ yrs.) POULTRY BEE COLONIES | _ | | cows / | BULLS (2- | + yrs.) | | | | BARRO | WS | | | | | DOGS | S (NOT | PETS) | | | | |
| HORSES (2+ yrs.) POULTRY BEE COLONIES | L | IVESTOCK | YEARLI | NGS (1 - 2 | yrs.) | | | | ASSES | / JENNIE | ES / MUL | ES | | | LLAM | A / ALP | ACA | | | | |
| | | | LAMBS | / SHEEP | | | | | SOWS / | BOARS | | | | | BISO | N | | | | | |
| COLTS (1 - 2 yrs.) EMU / OSTRICH OTHER LIVESTOCK | | | | | | | | | | | | | | | | | | | | | |
| | | | COLTS | (1 - 2 yrs.) | | | | | EMU / C | STRICH | 1 | | | | OTHE | R LIVE | STOCK | | | | |

Sign on Front

Dear Taxpayer:

The personal property list is to be completed for property owned on January 1 to be returned to the assessor's office by March 1st. If you need assistance in any way, please call or come by the office. If you do not have property to be assessed in Stone County this year, please return this form so stating, so your name may be removed from tax rolls. Thank you

INSTRUCTIONS: NOTICE TO TAXPAYER

 Deadline for return.
 If you were a resident of, a property owner in, or operated a business in Stone County Missouri as of January 1st, please fill out the assessment list and return it to the Assessor's Office BY THE FIRST DAY OF MARCH. Businesses should file a "Business Personal Property Declaration" form. Please
 call us and we will send you one of these forms.

If you moved from Stone County before January 1st you will not owe taxes in Stone County. Please return this list stating your new address and date moved.

Failure to return your Assessment List will result in a Penalty.

☑ Late Personal Property Lists - Sec. 137.280 of SB 62 requires the assessor to a on any person who fails to return his personal property tax list by the first day of March. the assessor to assess a penalty

| ASSESSED VALUE | PENALTY |
|-------------------|---------|
| \$0 - \$1,000 | \$15 |
| \$1,001 - \$2,000 | \$25 |
| \$2,001 - \$3,000 | \$35 |
| \$3,001 - \$4,000 | \$45 |
| \$4,001 - \$5,000 | \$55 |

| ASSESSED VALUE | PENALTY |
|-------------------|---------|
| \$5,001 - \$6,000 | \$65 |
| \$6,001 - \$7,000 | \$75 |
| \$7,001 - \$8,000 | \$85 |
| \$8,001 - \$9,000 | \$95 |
| \$9,001 and above | \$105 |

2. Is your Name and Address correct?

If your name or mailing address is incorrect, please scratch through the incorrect information, and write the correct name or address on front of the form. Your tax bill will be mailed to the address given. Do we have your legal residence in the right school district and fire district on the front of the form? If not, please correct.

- 3. Did you receive more than one personal property assessment list?
 - If you received a duplicate blank under a different spelling of name or address, kindly return it to us with the notation "Duplicate" so we can correct our records.

4. Are you leasing a vehicle?

DO NOT Report Lea sed Vehicles on this list. Your leasing company will provide us with this

5. Do you own a Mobile Home?

Do you own a Mobile Home?

In 1991, the Missouri Legislature passed House Bill 608, which states "Manufactured Homes (Mobile Homes)" shall be assessed as Personal Property, unless converted to Real Estate. Mobile Homes will continue to be valued by the same method, assessed at the same 19% of value, therefore this new law will not affect the amount of taxes you pay.

1. If you own both the Mobile Home and the Land, the Mobile Home will be included on the

- Real Estate Tax Statement.
- If you do not own the Land, where the Mobile Home is parked, the Mobile Home will be included on your Personal Property Statement.

 If you own a Mobile Home, please complete the "Mobile Home" section above.
- 7. Did vou Sign and Date where designated?

8. Questions?

For assistance in completing this form call 417-357-6141, email jodie.thomas@stonecountymo.gov or visit the Assessor's Office.